

CANADIAN REPORTS TO THE WORD AND WORK MAGAZINE, 1920-1942

Identified by H. Ralph Perry
Gathered by Geoffrey H. Ellis

Hamilton

“At a called meeting of supporters, editors, and other friends held in Hamilton on Friday evening, Sept. 13, we decided that the Christian Monthly Review should be continued as a Canadian paper. Bro. Lloyd G. Snure yielded to the strong invitation to act as business manager; Bro. C. G. McPhee agreed to conduct the Editorial department; Bro. H. McKerlie, Sr., the missions department; and Bro. W. H. Cauble, the Contributors’ department, including the exchanges.”—from the Christian Monthly Review, Hamilton, Ontario.

W&W, Vol. 12, No. 12, Dec. 1920, 357.

D. H. Jackson

Brother D. H. Jackson, of Fern Avenue church, Toronto, writes: “I am planning for a teaching ministry this fall, book by book through the New Testament. Audiences are good and we hope to see results soon.”

W&W, Vol. 15, No. 10, Oct. 1922, 296.

R. G. Schell

From R. G. Schell, Toronto. [Schell reports on “a very pleasant sojourn in New England, July through September, conducting meetings at Portland, West Brook, Unity.]

W&W, Vol. 15, No. 10, Oct. 1922, 298.

Alexander Stewart

Alexander Stewart, of Toronto, is faithfully assisting the congregation at Pekin, N.Y., as well as the Wychwood church in his home city.

W&W, Vol. 15, No. 12, Dec. 1922, 361.

J. Madison Wright

J. Madison Wright, publisher of quite a good little book of 167 songs, “Scriptural Songs,” asks us to publish the following: “Scriptural Songs, a new hymn book, is now ready. Music by the best writers of today, and the words contain Bible Doctrine for saint and sinner. Every preacher and song leader should have a copy for his own use.” 15c, \$20 the hundred (sic), shape notes, paper binding. Sold by Word and Work.

W&W, Vol. 15, No. 12, Dec. 1922, 362.

R. G. Schell

R. G. Schell is now laboring with the congregations in Portland and Westbrook, Me. His address is 244 Woodfords St., Portland.

W&W, Vol. 15, No. 12, Dec. 1922, 362.

D. H. Jackson

D. H. Jackson writes that the work at Fern Ave. Church is promising with a fine program arranged for the winter. Their motto: “Consecration—Service.”

W&W, Vol. 16, No. 11, Nov. 1923, 326.

George A. Klingman

From George A Klingman, Toronto: "The work up here is difficult, but we are hoping for good things. We have a splendid opportunity for work among the Jews as they are 'taking' this part of the city, right around the Bathurst St. Church. It looks like a challenge from the 'chosen people.' There are also many Chinese (sic), Italians and other foreigners here. Pray for us."
W&W, Vol. 16, No. 11, Nov. 1923, 326.

J. C. Bailey

J. C. Bailey has located to labor at Buffalo, Mont.
W&W, Vol. 16, No. 12, Dec. 1923, 359.

Bathurst

TWENTY-FIRST ANNIVERSARY, BATHURST ST. CHURCH

George A. Klingman

There was a happy gathering at Bathurst Street, Toronto, last Thursday evening when about two hundred people sat down to a good supper prepared by the sisters, and then listened to short speeches and sang stirring songs. Many of the old members were present and there were telegrams of regret from former members who had moved away from the city. The surprise of the evening came when our beloved brother and sister, W. D. Campbell, of Detroit, Mich., walked in at the last minute; they were with this congregation when, twenty-one years ago, they moved into the house which they now occupy. It was then in a residence district of the city, but is now surrounded by business houses and a foreign population. The membership is scattered "far and wide"; we are confronted with the problem of the "down-town" church, presenting many opportunities for real practical work in the name of the Master. The Bathurst Street church has had a remarkable history, but is not content with "living in the past;" but with renewed energy, is taking hold of present problems and looking to a great future.

It was the writer's privilege to deliver the address of the occasion being assigned the subject: History of the Restoration Movement in the Nineteenth Century. In this address it was shown that the remote back-ground of that movement ran all the way to the second century when there were protests against departures from the simplicity of the gospel; that the Reformation of the Sixteenth Century was but the culmination of a series of Reformatory Movements which extended far into the Seventeenth Century. The immediate background of the Restoration Movement with John Glas who was excluded from the Scotch National Church because he denounced some of its doctrines and practices, and extending down to the year 1809 when Thomas Campbell read his "Declaration and Address." A brief sketch was then given of the history of those eventful years in the early part of the last century.

W&W, Vol. 16, No. 12, Dec. 1923, 360.

Bathurst

"On March 2 we had the largest morning audience since coming to Toronto. Among the visitors at night there was a Chinaman who is the pupil of our brother Warren. On March 3 I spoke at a Jewish mission. 'Brethren pray for us.'"—G. A. Klingman.

W&W, Vol. 17, No. 4, April 1924, 102.

Bathurst

ANNUAL REPORT OF BATHURST ST. CHURCH

At the annual meeting of the Bathurst Street church the following reports were made: One hundred and fifty members in good standing; 16 of whom are “shut-ins”; 8 are absent from the city; 25 are indifferent. Total enrollment, 183. During the year there were 19 additions—nine by baptism, ten by letter

Contributions for the year: Current expenses, \$3979.59; Home and Foreign Missions, \$507.47; Care of the poor, \$276.49. Total, \$4863.55.

The church property is insured for \$15,000, and there is an indebtedness of \$2,050 on the same. The congregation uses the duplex envelope, but there is no record kept of the amount each one contributes; this is left with each one’s conscience to “give as he purposes in his heart.” On one Lord’s day morning in January there was a special effort to raise \$500; a letter was mailed to each member to this effect; when the time came for the offering the usual announcement was made that “the offering will now be received” and \$545.00 was the amount contributed. There are no societies nor organizations; no suppers, nor entertainments “given for the benefit of the church.”

The preaching of the simple gospel and the plea for the restoration of the New Testament church receives enthusiastic endorsement. March 3, Geo. A. Klingman

W&W, Vol. 17, No. 4, April 1924, 119.

Bathurst

E. L. Jorgenson reports a most interest month’s work with Bathurst St. church, Toronto, where Brother G. A. Klingman has spent the past year with most encouraging results. Brother Jorgenson had the privilege of addressing all four churches in Toronto that stand for the primitive order of things. The closing Lord’s day at Bathurst street was a glad and fruitful time, full of encouragement to the faithful there.

W&W, Vol. 18, No. 10, Oct. 1924, 292.

D. H. Jackson

D. H. Jackson, of Fern Ave., church, Toronto, is now in a wonderful meeting at Buechel, Ky. Brother Jackson spent August with Meaford, Ontario church, speaking three times Sundays, and giving six special addresses. The work closed gloriously with nine young men coming forward to confess Christ on the last Lord’s day of the month. The final results of the Buechel meeting will be reported next month.

W&W, Vol. 18, No. 10, Oct. 1924, 292.

Strathmore Blvd.

From Toronto: “The revival continues at Strathmore. Eleven additions recently. We hope to make a little visit south this summer, possibly in July.” Wallace Cauble.

W&W, Vol. 12, No. 7, July 1929, 199.

H. M. Evans

Brother H. M. Evans of Selkirk, Ont., is “laid on the shelf,” in Canadian parlance, with sickness. “Pleas pray for us now,” is his request.

W&W, Vol. 13, No. 2, Feb. 1930, 41.

J. Madison Wright

Brother J. Madison Wright, 2816 Osceola Ave., Columbus, O., another of our preaching brethren, is also now afflicted. He writes: "I have done no preaching since August and have not been out of bed with this phlebitis (except they took me to hospital and back on stretcher) for more than three months. I thank God that it is as well with me as it is. I could be far worse. He doeth all things well.

W&W, Vol. 13, No. 2, Feb. 1930, 41.

Hamilton

From Hamilton, Ontario: "We have now been using 'Great Songs of The Church' since it first came out. The longer one uses it, the more gems are found." Lloyd G. Snure.

W&W, Vol. 13, No. 2, Feb. 1930, 41.

Toronto

From Toronto: "We are pleased to state that we had two baptisms on Lord's day last." A. E. Firth

W&W, Vol. 13, No. 3, Mar. 1930, 68.

Toronto

From Toronto: "I am rejoiced to hear that Brother Jorgenson is coming to Bathurst Church for a meeting. We are praying for its success.

"Last Easter our membership at Strathmore Church was 68. Since that 63 souls have been added. We are trusting that the membership may be more than doubled by Easter of this year. May the Lord be wholly glorified in all." Wallace Cauble.

W&W, Vol. 13, No. 3, Mar. 1930, 71.

H. M. Evans

From Selkirk, Ontario: "'Great Songs of The Church' arrived yesterday. It certainly is a work of art—a book with all the worth-while songs. It does away with so many of those cheap books." H. M. Evans.

W&W, Vol. 13, No. 3, Mar. 1930, 71.

Beamsville

From Toronto: "A word or two as to the Ontario June meeting, held at Beamsville, June 6, 7. For the most part it was very successful. Would judge about six hundred in attendance and a very representative group; I mean by that that folks from a great number of congregations were present. It was a delightful day and a splendid crowd wen over from Toronto. At least a dozen cars in the Toronto group. Every congregation did equally well comparatively."—Fred R. Smart.

W&W, Vol. 13, No. 7, July 1930, 130.

Vancouver

From Seattle: "On May 31 I visited and spoke for the church in Vancouver, B. C. This was my first visit with our Canadian brethren. Holiday visitors helped to fill their little meeting house. Among the visitors were Bro. and Sister George Pepperdine of Los Angeles..."—Herman O. Wilson.

W&W, Vol. 13, No. 7, July 1930, 131.

Toronto

Brother Boll writes from Toronto, "The Bathurst St. meeting is doing fine, with good audiences and good interest."

W& W, Vol. 24, No. 5, May, 1931, 132.

Cecil Bailey

"I read your little paper and find it very beneficial to one's soul. May God bless and prosper your work." Cecil Bailey, Ont.

W& W, Vol. 24, No. 5, May, 1931, 133.

Chas. W. Petch

From Horse Creek, Sask.: "The attendance at our meetings is keeping up well. The ten added in June have greatly encouraged the workers. I have started four Bible studies a week with the church." Chas. W. Petch.

W& W, Vol. 24, No.12, Dec. 1931, 306.

Chas. W. Petch

"Spent 13 days at Red Bridge in a mission meeting. We found 7 disciples in that district, and set the Lord's Table there. Bro. McIntosh agreed to keep it set each Lord's Day. On November 29 I began at Omagh and continued until Dec. 11, with fine interest, six baptisms and the brethren much encouraged.

"Please change my address from Newmarket to Oakville. We will work for the church at Omagh for the winter."—Chas. W. Petch.

W& W, Vol. 26, No. 1, Jan. 1933, 4.

Chas. W. Petch

"My meeting at Windsor, Ont., with the Campbell and College St. church in September, resulted in four baptisms and one restoration. Following this, I was at the Fall Meeting at St. Catharines, which was well attended. I preached a week at each of the two meeting places there. The brethren of both congregations cooperated in these meetings. Good interest and one was baptized."—C. W. Petch

W& W, Vol. 26, No. 1, Jan. 1933, 5.

Toronto

From Toronto: "We are pleased to announce that Brother F. L. Brooks will be with us at Strathmore Blvd. church on and after April 1. The Lord willing we will start holding a two week's meeting. Please pray for us." A. E. Firth

W& W, Vol. 26, No. 3, March 1933, 53.

Toronto

The Canadian "June Meeting," gathering of Ontario churches, will be held this year on June 3 at Bathurst Street church, with E. L. Jorgenson as speaker. Meetings will probably continue over Wednesday night, June 56.

W&W, Vol. 28, No. 5, May 1935, 90.

Charlton Station

Charlton Station, Ont.: “It is not so convenient getting around here in the winter, with temperature most all the time below zero and down to 40 and 50 below at times. Bro. Beevers is to carry on the work in Charlton now, while we have services 11 miles out in the country. This is pioneer work. Our income has not kept up with expenses the last year.”—Chas. W. Petch
W&W, Vol. 29, No. 2, Feb. 1935, 25.

H.L. Richardson

Erin, Ontario: “Bro. Virgil Smith was with us last Lord’s Day. He brought good messages, and the church and friends here were well pleased and helped. I feel confident the church here will elect to render some assistance financially that he and his wife may return and continue that splendid work in Brazil.”—H. L. Richardson
W&W, Vol. 29, No. 2, Feb. 1935, 25.

H. L. Richardson

From Erin, Ontario: “The congregation here has sent Virgil Smith \$50 or more, which ought to help him a little with expenses and preparation for the field in Brazil. If he should return to Ontario, again before going to Brazil, we are likely to call him for two weeks’ evangelistic meetings...”—H. L. Richardson
W&W, Vol. 29, No. 5, May 1935, 88.

Bathurst

From Toronto: “Good old Bathurst St Church remains pretty much the same. Sometimes I imagine she is going back a little bit, and again at other times we are made to feel that prospects are bright. We do enjoy being back home with ‘Our Own Folk’.”—Fred R. Smart.
W&W, Vol. 29, No. 6, June 1935, 107.

H. L. Richardson

In sending the Declaration concerning war which appears on page 117 [of the June 1935 issue] Bro. Richardson writes:

“For our formulation of this Declaration and Appeal, we used as a background what was published in Word and Work, issue of August 1933. We have tried to make this meaningful and effective for the desired end

“Bro. N. J. Bunt of Hamilton and the writer went to Ottawa during the last great war in behalf of Conscientious Objectors among our brethren. In due process, Bro. Bunt was subject to conscription. He reported, was provided with uniform, appealed his rights as conscientious objector on religious grounds, was tested to the satisfaction of those in military authority, and was presently granted non-combatant service in care of sick and wounded. For this service he was retained in the army for about a year after the armistice was signed. An account of his experiences in this connection by himself would make interesting and helpful reading. Much prayer, with Christian attitudes and Christian living, even under provocations hard to bear, is so important that we cannot afford to neglect it at all.”—H. L. Richardson.

W&W, Vol. 29, No. 6, June 1935, 107.

H. L. Richardson

The Declaration and Appeal which follows was presented to the congregation of the Church of Christ, at Erin, Ontario, on Sunday, March 31, 1935, and was unanimously ratified. We have thought your readers might be interested in knowing what we have done to prepare for war.—H. L. Richardson.

Know all men by these presents:-

That we the membership of the Church of Christ (Disciples) worshipping at Erin, Ontario, Canada, hereby affirm that we firmly believe in Jehovah God and that allegiance to Him must come first. Therefore, if the laws enacted by men conflict with the laws of God and of Christ, we “must obey God rather than men.”

Jesus taught us to “Love our enemies,” “do good to them that hate you,” and “All things whatsoever ye would that men should do unto you, even so do ye also unto them.” He declared before Pilate: “My kingdom is not of this world: If my kingdom were of this world, then would my servants fight that I should not be delivered to the Jews.” We believe that when Christ sheathed the sword of Peter in the Garden of Gethsemane, He sheathed the sword of every Christian. Through the Apostle Paul, the Holy Spirit has given us this instruction: “Render to no man evil for evil, . . . Avenge not yourselves, beloved, . . . But if thine enemy hunger, feed him; if he thirst, give him to drink; for so doing thou shalt heap coals of fire upon his head;” and “the weapons of our warfare are not of the flesh, but mighty before God.”

We hereby declare, and wish to go on record as steadfastly, conscientiously opposed to carnal warfare in all of its horror and destruction of human life; and that holding these convictions, it would be impossible for us, without direct disobedience to Jehovah our God and Savior Jesus Christ, and without violation of our Christian conscience, to carry arms or to engage in any conflict where we would be compelled to take human life.

But we wish also to go on record that in case this Dominion of Canada be at any time engaged in war, we will gladly offer our services as non-combatants for relief of suffering and for preservation of life; and will loyally serve in any such manner that will help to mitigate the horrors and sufferings that inevitably accompany mortal combat.

Therefore, in the event of Canada becoming involved in another war, we respectfully request that our young men be granted the same immunity from combative service as that granted to the Society of Friends (Quakers) and similar groups of truly conscientious objectors during the last war.

We wish to assure our Government of our loyalty, and that we denounce all hypocrisy on part of shirkers who would use this resolution as a cloak. We shall willingly certify members in good standing in this unit of the church.

W&W, Vol. 29, No. 6, June 1935, 117.

Graysville

From Graysville, Manitoba: “I am sending you my renewal for the Word and Work. I was sick nearly all winter and spring but am able to be around again. I am an old man in my 89th year, liable to go most any time.”—John Lawrenson.

W&W, Vol. 29, No. 7, July 1935, 126.

St. Catharines

From Toronto: "We had a great meeting at St. Catharines. It was the best 'June meeting' ever held in that district."—H. McKerlie.

W&W, Vol. 29, No. 7, July 1935, 126.

Toronto

The Maplewood church of Toronto has sent us a copy of a "Manifesto," being a statement of that church's attitude toward carnal warfare, with the request for the exemption of its members from compulsory military service. It is a courteous document, directed to the king, and to the Dominion Parliament, and is most excellently arranged and worded, signed by the elders: Colin Cameron, Harry Bennetts, and Henry McKerlie. We should like to print the Document in full for guidance of others, if space permitted.

W&W, Vol. 30, No. 2, Feb. 1936, 31.

Quebec

We have received notice of location of a simple congregation of Christ at Quebec. Brethren there meet at 4536 Verdun Avenue in the suburb of Verdun. Brother Pratley, the secretary, writes that they have a Bible school of about one hundred, but are short of teachers.

W&W, Vol. 30, No. 2, Feb. 1936, 31.

Regina

From Regina, Sask.: "Our meeting here is very small but we believe very loyal. We have no church house. Sundays we meet in the Sons of England Hall and Thursday evenings at the different homes for Bible Study."—Lou Bell.

W&W, Vol. 30, No.4, April 1936, 72.

Qu'Appelle

From Qu'Appelle, Sask.: "We would dislike to do without the paper as we receive much spiritual edification from it."—C. B. Hotchkiss

W&W, Vol. 30, No. 6, June 1936, 111.

Beamsville

Beamsville Church Trouble Settled

Claud F. Witty

"More than a quarter of a century ago one of the strongest churches in the province of Ontario became involved in what proved to be one of the worst church troubles that has ever been known in a congregation of the Church of Christ on the American continent. The church in Beamsville, in the beautiful fruit belt of the Niagara Peninsula, divided in April of 1910, and for twenty-six years there have been houses of worship on opposite sides of the street in which congregations worshipping exactly alike met a number of times per to worship and serve a common Master. Children born since the division took place are now married men and women; and all their lives they, and their children after them, have been forced to live under the shame and reproach of a division to which they were not parties." (Here follows a more detailed account of the peace movements, interesting and inspiring, but omitted here for lack of space.—Pub.)

“After nearly three weeks, every obstacle had been cleared away and we knew the restoration of fellowship was an assured fact. Of course there were many details to be worked out but with everybody happy and all the churches in Ontario rejoicing over the good news, we know these things could be speedily cared for, and so they were. Mrs. Witty and I returned home to announce the good news to the Detroit churches and to resume our work here.

“Just before we left, ten souls came forward and confessed their faith in Christ, and letters received today tell of three more that were baptized by Brother McPhee Sunday, June 28. Also they tell of the wonderful meeting the united congregations had Sunday evening. It had been exactly twenty-six years and two months since the brethren had worshipped together as a united congregation, and they were happy. May God bless the and Brother and Sister McPhee who worked with us so faithfully during those three weeks of prayers and tears.”—5524 Oregon Ave., Detroit.

To the above we add, “Blessed are the peacemakers”!—Pub. W&W, Vol. 30, No. 8, Aug. 1936, 151-2.

Beamsville

From Toronto: “In a letter from my mother at Beamsville which I received today, she tells me that the two groups or bodies there who have been at variance for so many years have come together into one congregation, and they are so thankful for it.

“Brother Witty of Detroit was there for the June Meeting and I heard that he was doing all he could to bring them together. He held some meetings after the June Meeting was over.” Leona A. Chittick.

W&W, Vol. 30, No. 9, Sept. 1936, 171.

Toronto

From Toronto: “Four congregations in Toronto are uniting for a big meeting in the fall (Wychwood, Strathmore, Fern Ave., and Bathurst St.) I am enclosing a copy of the first letter to go out concerning it. This is something we have been hoping and working toward for a long time.” Fred R. Smart.

W&W, Vol. 30, No. 9, Sept. 1936, 172.

Toronto

From Toronto: “The Lord has helped us to come together in the meetings here in a wonderful way, and is using just such as He has here in the city, to accomplish a good work. We closed at Strathmore last night with a house full in attendance and 9 came forward when the invitation was extended: 6 for baptism, 2 restored, and 1 immersed person to take membership. They were the first and only one to come at the Strathmore meeting.

“Two were baptized at Fern Avenue; none at Wychwood, but a great spirit was manifested throughout the meeting and the Wychwood brethren have attended all the other meetings well. Brother McKerlie is working with Brother Charlton and me in the Bathurst Street meeting this week. Bro. Alex Stewart is away, and has been during the entire time of the meetings. He is out west in evangelistic work for the fall, but we three preachers will visit among the members and in the neighborhood this week, and do all we can to make the week at Bathurst a success. There is being shown a wonderful spirit of unity and cooperation for which I am so thankful.”—J. Scott Greer.

W&W, Vol. 30, No. 12, Dec. 1936, 235-6.

Charlton Station

From Charlton Station, Ontario: "I am continuing mission work in this far-north country. We have had some cold weather for the early part of winter. It was 23 degrees below zero [Fahrenheit] in November. I am feeling well and enjoying the work."—Chas. W. Petch. W&W, Vol. 31, No.1, Jan 1937, 41.

Toronto

From Toronto: "Sister McKerlie, wife of Bro. H. McKerlie, evangelist at Wychwood, passed away on Dec. 24 and was laid to rest Dec. 26. The funeral services were conducted by Bro. H. Bennets (sic) and Bro. C. Cameron, elders at Wychwood. Our love and sympathy go out to Bro. McKerlie and his family at this time." Alex M. Stewart
W&W, Vol. 31, No. 3, March 1937, 41.

Vancouver

Pacific Coast News..."Recently it was my privilege to visit Vancouver, B. C., Canada and meet with the church there. The congregation at that place is small, but is to be commended for its diligence in attending meetings. Also, there is demonstrated a deep spirituality and staunchness in standing for the faith (so necessary in these 'outposts' of the church). The Vancouver church was recently been encouraged through the preaching of Bro. J. C. Bunn of Wenatchee, Wash., who held a series of meetings there in December. Also, Bro. H. A. Rogers, of Creston, B. C., followed up this effort with another series of sermons early in January. Nevertheless, in British Columbia as in San Francisco it can truly be said: 'The harvest is plenteous, but the laborers are few.'..."—Arthur Graham, 261 Sanchez St., San Francisco, Calif.
W&W, Vol. 31, No. 3, March 1937, 42.

H. L. Richardson

From Erin, Ontario: "I recently immersed in the name of Father, Son, and Holy Spirit a brother who turned from being a cigarette fiend to be made whole and clean in the Blood of the Lamb, and by superhuman power was made sweet and clean, a new creation with a good testimony."--
H. L. Richardson.
W&W, Vol. 31, No. 4, April 1937, 63.

Strathmore

From Toronto: "The work at Strathmore Blvd. is coming along slowly but surely. We have had two baptisms and one restoration since the first of the year, and are planning for another baptism tomorrow night. The evening attendance is even better than the morning attendance, and that is pretty good now."—J. Scott Greer.
W&W, Vol. 31, No. 4, April 1937, 63.

R. K. Akers

From St. Catharines, Ont.: "Brother Jorgenson: when I wrote to the 'Great Songs Press' a few days ago, I did not realize that I was writing to you. So I am more than glad that I selected the Great Songs Press of the five list dealers of your hymnal. I met you on your last visit to Detroit when we had the song service at Vinewood.
"I was formerly a member at the West Side Central in Detroit, and several years ago I began filling in for the Detroit brethren and did considerable up-state preaching. On a visit through this

part of Canada last September, I met Bro. C. H. (sic) McPhee, now of Beamsville, and formerly of St. Catharines and Jordan. Through Brother McPhee, I was offered the work in these two places, which I accepted. I came here Dec. 6, 1936. This was a move to which I had looked forward: devoting my full time to our Master's work.

"There is much interest and zeal in this part of God's vineyard, and the Niagara Peninsula, and peach and harmony prevail among God's people, and a mind to work. Do you know of brethren here whom we could tell of the church?"—R. K. Akers.

W&W, Vol. 31, No. 4, April 1937, 63.

R. K. Akers

From St. Catharines: "I must inform you of the success of our Union Song Service at Jordan yesterday afternoon. I have been told that this type of service is new in this section. However, it was an overwhelming success. Well attended, not only by brethren from nearby towns, but towns-people as well. We had to use some seats in the aisles. The singing was wonderful. We had present and used the following leaders: Brethren Smart of Toronto, Snure of Hamilton, Wallace and Burdett of St. Catharines, and Jones and Williams of Beamsville. It was one of the finest services held in this section in recent times, and untold good will come from it, I am sure. 'Great Songs of The Church' was the book used."—R. [Roy] K. Akers.

W&W, Vol. 31, No. 4, April 1937, 63.

Saskatchewan

From Unity, Sask., Can.: "In going through back numbers of your publication, Word and Work, I found in the issue of November, 1928, the first part of an address by a Catholic bishop (Strossmayer) before the Vatican Council in 1970; but the Dec. number in which the balance of the speech was to appear, is missing. Would there be any possibility of securing that copy at such a far off date? My husband and I are an old couple living alone. I like to get all the interesting reading that I can for my husband, who only came into the church in 1930, after wallowing for years in the quagmires of Russellism, but since he first saw the Truth, he is solid and has license to preach, but too old to get out far, though his health is good. I was baptized in 1882 by H. B. (Bonebreak) Sherman of Lawrenceville, Ind., in Owen Sound, Ontario, who was followed in '83 by Bro. J. A. Harding in a meeting in Owen Sound.

"We read all of Bro. Boll's articles that we can get, and his tract, 'Why Not be Just a Christian?' Also your Boles-Boll debate. Before that, we read the Neal-Wallace discussion. Taking debates, one and all, we're 'agin 'em', as in our estimation they are apt to make more divisions than converts."—John and Margaret Thompson.

W&W, Vol. 31, No. 4, April 1937, 63-64.

H. L. Richardson

From Erin, Ontario: "we are glad that the Lord is still using you folks to do a good job for Him down there; and glad that we can have some benefits therefrom in the quarterlies and in the Word and Work. We also receive Bro. Janes' Missionary Messenger. It is good, too; but it is regrettable that such a small percent of the churches of Christ have any appreciable interest in real N. T. Missionary endeavor."—H. L. Richardson.

W&W, Vol. 31, No. 8, Aug. 1937, 154

R. K. Akers

From St. Catharines, Ont.: “The work here moves along in a peaceful and harmonious manner. We rejoice that this is so, when we know that in some parts brethren are not in harmony. May I say to my brethren everywhere, Strive for that peace and unity for which Christ prayed, only a little while before he ascended to heaven.

“In our work here with the Niagara St. Church in St. Catharines and the church at Jordan, we have had one baptism since last report. There are also several who had not been as zealous and active as they should have been who are now taking a greater interest. This makes us believe their spirituality is deepening.

“I exchanged pulpits with Brother J. Scott Greer of Strathmore Blvd. Church, Toronto, on July 11. Received a good hearing at both services. It is evident that Brother Greer is doing a good work that is bringing results.”—R. k. Akers.

W&W, Vol. 31, No. 8, Aug. 1937, 154

Alex M. Stewart

From Calgary, Alberta: (to E. L. J. [E. L. Jorgenson]): “I was busy with summer school at Omagh, Ont., in July and since then have been in our great West. Have visited in Seattle, Vancouver, Blundell Church at Lulu Island, and Calgary. I leave here for Regina tomorrow morning, and then (Sept. 19 to Oct. 10) to Winnipeg; Oct. 17 to end of month at Hamilton, Ont.. Stewart.

W&W, Vol. 31, No. 10, Oct. 1937, 192

Toronto

From Toronto, Can.: “I believe the missionary rally of three nights here did good. We enjoyed the Reeses and Miss Helen Pearl Scott very much. I was away most of their stay at Toronto.

“I am back in the work again at Strathmore, and we are beginning to shape our plans for this fall and winter. Pray for us that our work may be approved by the Lord.”—J. Scott Greer

W&W, Vol. 31, No. 10, Oct. 1937, 192

Charlton Station

Charlton Sta., Ont.: “The work is going along somewhat slowly here. It seems hard to reach people and move them to obedience in this cold North. There is a great deal of drunkenness and seeking for world pleasures. Religious standards have been lowered by sectarian leaders, and it is hard to bring people up to New Testament standards.” Chas. W. Petch.

W&W, Vol. 31, No. 11, Dec. 1937, 215

Toronto

Toronto (delayed report): “Our meeting, conducted by Bro. Claud F. Witty, is over. He was called home two days before the time set for him to go, and Bro. C. D. Crouch of the Bathurst St. congregation preached the last two nights of the meeting. It was a good meeting. We all liked Bro. Witty very much, and his sermons were fine. We also like the two sermons Bro. Crouch preached.

“One was baptized the last night of Bro. Witty’s stay, and two more were baptized Sunday night. The Work at Strathmore is progressing nicely, we think.

I go to West Side Central in Detroit for two weeks beginning Nov. 14. Please remember us there.” J. Scott Greer.

W&W, Vol. 31, No. 11, Dec. 1937, 216.

Toronto

Toronto: "My brother, Alex M. Stewart, has been busy in the Lord's work and has had twelve baptisms since he left Bathurst St. He has done a great work for the Lord in Western Canada and receives very encouraging letters from the West.

"The school at Omagh last summer was very helpful to the young people and they are anxious for him to carry it on again this summer. There were seven baptisms."—Mary Peck

W&W, Vol. 32, No. 2, Feb. 1938, 29.

Bathurst

Toronto: "On Jan. 3 Bro. James Harrow was called home. He was a faithful member at Bathurst St. for 25 years. He leaves two daughters and one son. He will be missed but our loss is his eternal gain. [Alex M. Stewart]

W&W, Vol. 32, No. 2, Feb. 1938, 29.

Meaford

"On Jan 9 at Meaford Sister Walker passed on in joyous anticipation of enjoying the home her Lord wen to prepare. Her faith was a great help to us all."—Alex M. Stewart.

W&W, Vol. 32, No. 2, Feb. 1938, 29.

Welland

Welland, Ont.: (from a letter to M. E. Haines): "Thanks so much for the two copies of your tract, 'The coming of the Lord.' I read it with deep interest and real profit, and the reading creates the desire to know the purpose of His coming. If Word and Work does not publish such a tract, the publication would prove a splendid companion to your 'Coming of the Lord.'

"It may interest you to know that we are having weekly meetings in our home for the purpose of discussing our religious differences with the aim of restoring the unity of the faith. Members of the Church of God (anti-millennial), Brethren (Plymouth), Church of Christ (both Progressive and Conservatives) and outsiders. A reasonably good feeling prevails thus far and we hope and pray our objectives shall be attained. Please remember us at the throne of grace..."—Mrs. Thos. Steers.

W&W, Vol. 32, No. 4, April 1938, 77.

H. L. Richardson

Erin, Ont.: "Your quarterlies are good; and we are glad to have them. I am glad also that Word and Work is still held at the same splendid high tone. May you all, also Brother and Sister Janes, be prospered and wonderfully blessed of the Lord. Praise Him, for He is good; and His mercy endureth forever."—H. L. Richardson.

W&W, Vol. 32, No. 6, June 1938, 122.

Charles Petch

The following striking statement of the situation came from Bro. C. W. Petch just before his departure: "There are brethren who deplore division over the prophecy question and then turn and tear away at it until they **cause** divisions. They can cry down 'pre-millennial' teaching so much as they pleased, but we are not to open our mouths in answer to them, or we are heretics.

Maybe their eyes will be opened when the Lord comes and fulfills his promises, and carries out his revealed plans!"

W&W, Vol. 32, No. 6, June 1938, 123.

A. M. Simpson

Toronto, Can.: "Our young people's meetings have just closed for the summer months. Senior Young People, 15 years and over, 52 members. Junior Young People, 15 members. Both meetings are very encouraging."—A. M. Simpson.

W&W, Vol. 32, No. 7, July 1938, 145.

A. M. Simpson

Toronto: "You will no doubt be interested to learn that at a meeting of representatives of a number of Ontario churches it was decided to start a regular Bible School at Beamsville this winter.

"The full program of studies has not yet been made public but prospective students in Canada and the United States may write for full information to the principal, Mr. C. G. McPhee, Box 128, Beamsville, Ontario, or if they so desire to the writer.

"The principal is one of our well-known and respected preachers in Canada."—A. M. Simpson.

W&W, Vol. 32, No.8, August 1938, 167.

H. L. Richardson

Erin, Ontario: "We had the joy of baptizing eight persons recently at the Chesley Lake Conference; and three others on Monday evening, Labor Day, in Georgian Bay at Meaford. We praise the lord for these.

"May you be blessed in the various features of our Lord's work entrusted to you."—H. L. Richardson.

W&W, Vol. 32, No.10, Oct. 1938, 214.

Toronto

"The churches of Christ in Toronto are planning a joint meeting on Oct. 9, Strathmore to continue with a protracted meeting. In the last four years there has been a greater desire for unity among the churches here, and these joint efforts draw us together.

"Brother Greer is ably carrying on the work." W. Dale

W&W, Vol. 32, No.10, Oct. 1938, 215.

J. Scott Greer

Toronto, Can.: "Our meeting at Strathmore closed Sunday night, Nov. 6 Three were baptized. It was a very good meeting, and we liked Bro. Neal."—J. Scott Greer.

W&W, Vol. 32, No.12, Dec. 1938, 263.

H. L. Richardson

Erin, Ontario: "We had the joy of two baptisms at Erin on Lord's day, September 25. One of these, a young lady, came from our Cedarville Sunday School. Cataract Sunday School continues as usual. For it we gather in a public school building in the opposite direction from Erin as compared with Cedarville. We still find the Lord's leadership and blessing. May you all be prospered in to His glory." H. L. Richardson.

W&W, Vol. 32, No.12, Dec. 1938, 264.

Madison Wright

Victoria, B. C. (General Delivery): "I am now where I first began my writing for the Word and Work when it was published in New Orleans, La. I am preaching the self-same gospel now I preached then. I am practicing it as then. Because of this Gibraltar immovableness, I am called stiff and stubborn. God's orders are first. Be sure you are right, then stand though the heavens blaze and the earth sink. God has one way of doing things, and that way is the best way. (Philippians 3:16, 17; 4:9).

"Wife and I have been in meetings and helped in summer Bible Schools in Manitoba and Saskatchewan all summer. Ten meetings there, one in Vancouver. Now introducing the twelfth in Victoria, B. C. I am going to fight it out on this line if it takes all winter. We send 'good tidings of great joy which shall be to all the people.'" Madison and Lavinia Wright
W&W, Vol. 33, No.1, Jan. 1939, 7.

J. Scott Greer

Toronto, Canada: "The meeting at Winchester [Tenn.?] was one of the best I ever conducted. Only two baptized, one restored and one for membership; but the spirit of the meeting was wonderful, and we all seemed to work together so well. We like Bro. Neal so much." J. Scott Greer.

W&W, Vol. 33, No.1, Jan. 1939, 7.

Charlton Station

Charlton Station, Ontario: "You will be pleased to know that I am situated in the northern part of Ontario, over 350 miles north of Toronto. In the spring of this year Bro. Petch, who was preaching here, was killed in an accident, and in October the churches in Toronto, in cooperation with other churches, sent us up here to take up the work of our late brother and help the brethren located in this part. There are only 11 members here, but the prospects are good. We trust that we will be used by the Lord for the winning of many precious souls. I am sending reports to Sellersburg so it will be easy for you to get first-hand information whenever you so desire." A. M. Simpson.

W&W, Vol. 33, No.1, Jan. 1939, 8.

Winnipeg

Winnipeg, Canada: "We recently finished a meeting with Bro. J. E. (sic) Bailey of Sask., as preacher. We had to turn some away—a new but delightful experience." Walter Eatough.

W&W, Vol. 33, No.1, Jan. 1939, 8.

J. Scott Greer

Toronto, Canada: "On Sunday night, Jan. 29, two ladies were baptized at Strathmore, and the attendance and interest is improving also."—J. Scott Greer.

W&W, Vol. 33, No.3, March 1939, 54.

Toronto

Toronto, Ontario: "Meeting here good; crowds are small but good for Canada and these times perhaps. Pray for us."—H. N. Rutherford.

(Later) "I enjoyed my visit to the good church at Strathmore Blvd., Toronto. There are some choice saints in the church and I learned to love and appreciate them. I found them very responsive and warm-hearted, contrary to all impressions of the Canadian brethren received from preachers of past labors among them that had expressed themselves to me."—H. N. R.
W&W, Vol. 33, No.6, June. 1939, 123.

J. Scott Greer

Toronto, Canada: "Two ladies were baptized here at Strathmore a few Sundays ago, making 10 so far this year."—J. Scott Greer.
W&W, Vol. 33, No. 7, July. 1939, 147.

Toronto

Toronto, Ont.: "Please renew the W. W. for another year. We enjoy this very helpful paper." W. G. Hammond.
W&W, Vol. 33, No. 7, July. 1939, 147.

Omagh

Toronto: "July 23 closed our 1939 Summer Bible School at Omagh. Seventy students enrolled at Omagh. Sister Ella Johnstone, Brethren L. G. Snure, C. Coleman, J. D. Bales and myself formed the staff. Meetings were held Lord's Day and on three evenings of the week at meeting house. We had a wonderful fellowship in service, and rejoicing in fourteen precious souls being won for Jesus Christ and buried with Him in baptism. Already we are planning for a greater effort for next year. "—Alex M. Stewart.
W&W, Vol. 33, No. 8, Aug. 1939, 171.

Charlton Station

Charlton Station, Ont.: "The brethren at Charlton are now enjoying the use of their new church building which is situated on the main street of the town and has a seating capacity of 60. We had our opening services in August with Bro. A. M. Stewart of Toronto as guest speaker. The opening services were well attended and there was one addition by baptism during the meetings held on the week following the opening day. Receipts for the building fund from the Southern Ontario brethren amounted to \$229, leaving an expense for \$70 still to be paid." A. M. Simpson.
W&W, Vol. 33, No. 11, Nov. 1939, 242.

Fenwick

Fenwick, Ont.: "Just passed my 80th birthday. Had four very interesting meetings this summer past and look for some very good results in the mission field service."--C. B. Reece.
W&W, Vol. 26, No. 10, Oct. 1942, 259.